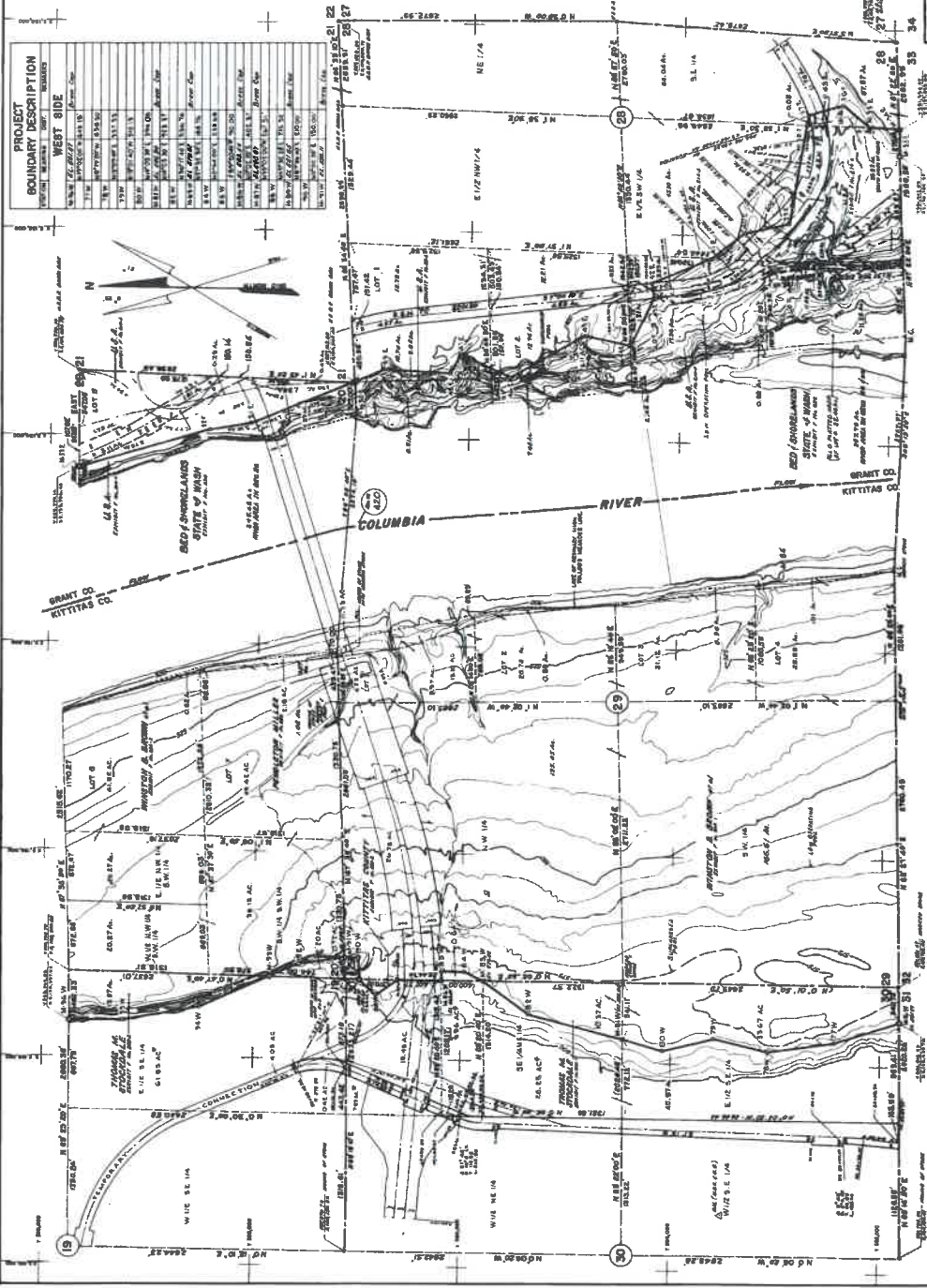


WEST SIDE		EAST SIDE	
1.00	1.00	1.00	1.00
2.00	2.00	2.00	2.00
3.00	3.00	3.00	3.00
4.00	4.00	4.00	4.00
5.00	5.00	5.00	5.00
6.00	6.00	6.00	6.00
7.00	7.00	7.00	7.00
8.00	8.00	8.00	8.00
9.00	9.00	9.00	9.00
10.00	10.00	10.00	10.00
11.00	11.00	11.00	11.00
12.00	12.00	12.00	12.00
13.00	13.00	13.00	13.00
14.00	14.00	14.00	14.00
15.00	15.00	15.00	15.00
16.00	16.00	16.00	16.00
17.00	17.00	17.00	17.00
18.00	18.00	18.00	18.00
19.00	19.00	19.00	19.00
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22.00	22.00	22.00	22.00
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25.00	25.00	25.00	25.00
26.00	26.00	26.00	26.00
27.00	27.00	27.00	27.00
28.00	28.00	28.00	28.00
29.00	29.00	29.00	29.00
30.00	30.00	30.00	30.00
31.00	31.00	31.00	31.00
32.00	32.00	32.00	32.00
33.00	33.00	33.00	33.00
34.00	34.00	34.00	34.00
35.00	35.00	35.00	35.00
36.00	36.00	36.00	36.00
37.00	37.00	37.00	37.00
38.00	38.00	38.00	38.00
39.00	39.00	39.00	39.00
40.00	40.00	40.00	40.00
41.00	41.00	41.00	41.00
42.00	42.00	42.00	42.00
43.00	43.00	43.00	43.00
44.00	44.00	44.00	44.00
45.00	45.00	45.00	45.00
46.00	46.00	46.00	46.00
47.00	47.00	47.00	47.00
48.00	48.00	48.00	48.00
49.00	49.00	49.00	49.00
50.00	50.00	50.00	50.00
51.00	51.00	51.00	51.00
52.00	52.00	52.00	52.00
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67.00	67.00	67.00	67.00
68.00	68.00	68.00	68.00
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70.00	70.00	70.00	70.00
71.00	71.00	71.00	71.00
72.00	72.00	72.00	72.00
73.00	73.00	73.00	73.00
74.00	74.00	74.00	74.00
75.00	75.00	75.00	75.00
76.00	76.00	76.00	76.00
77.00	77.00	77.00	77.00
78.00	78.00	78.00	78.00
79.00	79.00	79.00	79.00
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81.00	81.00	81.00	81.00
82.00	82.00	82.00	82.00
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95.00	95.00	95.00	95.00
96.00	96.00	96.00	96.00
97.00	97.00	97.00	97.00
98.00	98.00	98.00	98.00
99.00	99.00	99.00	99.00
100.00	100.00	100.00	100.00

**PROJECT NO.214 WASHINGTON**  
**PUBLIC UTILITY DISTRICT NO.2 OF**  
**GRANT COUNTY**  
**PRIEST RAPIDS HYDROELECTRIC PROJECT**  
**MANUM DEVELOPMENT**  
**PROJECT AREA & BOUNDARY**

**PROJECT DESCRIPTION**

WEST SIDE	EAST SIDE
1.00	1.00
2.00	2.00
3.00	3.00
4.00	4.00
5.00	5.00
6.00	6.00
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41.00	41.00
42.00	42.00
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44.00	44.00
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46.00	46.00
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67.00	67.00
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69.00	69.00
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73.00	73.00
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76.00	76.00
77.00	77.00
78.00	78.00
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81.00	81.00
82.00	82.00
83.00	83.00
84.00	84.00
85.00	85.00
86.00	86.00
87.00	87.00
88.00	88.00
89.00	89.00
90.00	90.00
91.00	91.00
92.00	92.00
93.00	93.00
94.00	94.00
95.00	95.00
96.00	96.00
97.00	97.00
98.00	98.00
99.00	99.00
100.00	100.00



FOR THE PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY  
 I, *[Signature]*, Surveyor, do hereby certify that the above is a true and correct copy of the original as filed in my office.  
 DATED: *[Date]*

FOR THE PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY  
 I, *[Signature]*, Engineer, do hereby certify that the above is a true and correct copy of the original as filed in my office.  
 DATED: *[Date]*

T. 17 N., R. 25 E., M. 11.

NOTE:  
 UNDEVELOPED POOL - SHOWN IN RED  
 UNDEVELOPED POOL - SHOWN IN BLUE  
 UNDEVELOPED POOL - SHOWN IN GREEN

I CERTIFY THAT I HAVE REPRODUCED THE MAP OF THE PROJECT AREA AND BOUNDARY AS SHOWN ON THE ABOVE MAP AND THAT THE SAME IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE.  
 DATED: *[Date]*

